

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



THE NATIVITY OF OUR LORD

December 24th, 2023
9:00 PM | Christmas Eve

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.

On the cover: Nativity — oil painting by Jean Baptiste-Marie Pierre (Paris, 6 March 1714 - Paris, 15 May 1789) was a French painter, draughtsman and administrator.

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos Expósito, Rector

MASS SETTING: Healey Willan

ORGAN POSTLUDE

Paeon on Joy to the World

David Lasky

MUSICAL OFFERING

(starts at 8:30pm)

Choir	The Snow Lay on the Ground	<i>Leo Sowerby</i>
Congregation	Hymn 21 O Little Town of Bethlehem (Second Tune)	
Choir	Love Came Down at Christmas	Howard Helvey
Congregation	Hymn 19 It Came Upon a Midnight Clear (Second Tune)	
Choir	Angel's Carol	John Rutter
Congregation	Hymn 43 Away in a Manger	
Solo	O Holy Night	Adolphe Adams
	Emily Ortlieb	



CHOIR

The Snow Lay on the Ground

Leo Sowerby

In the bleak mid-winter frosty wind made moan.
Earth stood hard as iron, water like a stone.
Snow had fallen, snow on snow,
In the bleak mid-winter long ago.

Our God, Heaven cannot hold Him nor earth sustain;
Heaven and earth shall flee away.
When He comes to reign.
In the bleak mid-winter, a stable-place sufficed
The Lord God Almighty, Jesus Christ.

Enough for Him, whom cherubim
Worship night and day,
A breastful of milk and a mangerful of hay;
Enough for Him, whom angels, fall down before,
The ox and ass and camel which adore.

What can I give Him, poor as I am?
If I were a shepherd I would bring a lamb,
If I were a wise man, I would do my part.
Yet what I can I give Him, give my heart.

HYMN 21

○ Little Town of Bethlehem

CHOIR

Love Came Down at Christmas

Howard Helvey

Love came down at Christmas,
Love all lovely, Love divine;
Love was born at Christmas;
star and angels gave the sign.

Worship we the Godhead,
Love incarnate, Love divine;
worship we our Jesus,

but wherewith for sacred sign? Love shall be our token;
love be yours and love be mine;
love to God and others,
love for plea and gift and sign.

HYMN 19

It Came Upon a Midnight Clear

CHOIR

Angel's Carol

John Rutter

Have you heard the sounds of the angel voices
Ringing out so sweetly, ringing out so clear?
Have you seen the star shining out so brightly
As a sign from God that Christ the Lord is here?
Have you heard the news that they bring from heaven
To the humble shepherds who have waited long?
Gloria in excelsis Deo!
Gloria in excelsis Deo!
Hear the angels sing their joyful song.

He is come in peace in the winter's stillness,
Like a gentle snowfall in the gentle night.
He is come in joy, like the sun at morning,
Filling all the world with radiance and with light.
He is come in love as the child of Mary.
In a simple stable we have seen his birth.
Gloria in excelsis Deo!
Gloria in excelsis Deo!
Hear the angels singing 'Peace on earth'.

He will bring new light to a world in darkness,
Like a bright star shining in the skies above.
He will bring new hope to the waiting nations.
When he comes to reign in purity and love.

Let the earth rejoice at the Saviour's coming.
Let the heavens answer with the joyful morn:
Gloria in excelsis Deo!
Gloria in excelsis Deo!
Hear the angels singing, 'Christ is born'.

HYMN 43

Away in a Manger

SOLO

O Holy Night

Adolphe Adam

Emily Ortlieb, soprano

LIGHTING OF THE WHITE CANDLE

One person brings Baby Jesus preceded by another carrying a candle.



STATION AT THE CRECHE

The Word was made flesh and dwelt among us;

All: **And we beheld his glory.**

Let us pray.

Most merciful and loving God, thou hast made this night holy by the Incarnation of thy Son Jesus Christ, and by the child-bearing of the Blessed Virgin Mary: Grant that we thy people may enter with joy into the celebration of this night, and may also rejoice for ever as thy sons and daughters; through Jesus Christ our Lord.

All: **Amen.**

PROCESSIONAL HYMN – Please stand

Adeste Fideles

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
2 on - ly - be - got - ten Son of the Fa - ther;
3 glo - ry to God, glo - ry in the high - est;
4 we too will thith - er bend our joy - ful foot - steps;
5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

The image shows a musical score for the hymn 'Adeste fideles'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the treble staff. The melody is simple and homophonic, with the bass staff providing a harmonic accompaniment.

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880)
and others

Music: *Adeste fideles*, present form of melody att. John Francis Wade
(1711-1786); harm. The *English Hymnal*, 1906



THE SALUTATION

Blessed be God: Father, Son, and Holy Spirit. +

All: **And blessed be His kingdom, now and for ever. Amen.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: ***Amen.***

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: *Amen.*

KYRIE (Hymnal #715)

All sing: Lord, have mercy upon us.
 Christ, have mercy upon us.
 Lord, have mercy upon us.

GLORIA IN EXCELSIS (Hymnal #718) – *Please stand*

All sing: Glory be to God on high,
 And on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O Lord God, heavenly King, God the Father Almighty.
 O Lord, the only begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art Holy;
 Thou only art the Lord;
 Thou only, O Christ,
 with the Holy Ghost,
 Art most high + in the glory of God the Father.
Amen.

THE COLLECT OF THE DAY

The Lord be with you.

All: **And with thy spirit.**

Let us pray.

O God, who hast caused this holy night to shine with the illumination of the true Light: Grant us, we beseech thee, that as we have known the mystery of that Light upon earth, so may we also perfectly enjoy him in heaven; where with thee and the Holy Spirit he liveth and reigneth, one God, in glory everlasting.

All: ***Amen.***

FIRST READING *Isaiah 9:2-4, 6-7 — Please be seated*

A Reading from the Book of the prophet Isaiah:

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined. Thou hast multiplied the nation, thou hast increased its joy; they rejoice before thee as with joy at the harvest, as men rejoice when they divide the spoil. For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, thou hast broken as on the day of Midian. For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

The Word of the Lord.

All: **Thanks be to God.**

PSALM 96:1-4, 11-12 — *Sung by the Choir*

Sing to the LORD a new song;
sing to the LORD, all the whole earth.

Sing to the LORD and bless his Name;
proclaim the good news of his salvation from day to day.

Declare his glory among the nations
and his wonders among all peoples.

For great is the LORD and greatly to be praised;
he is more to be feared than all gods.

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy
before the LORD when he comes,
when he comes to judge the earth.

SECOND READING Titus 2:11-14

A Reading from the letter of Paul to Titus:

For the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all iniquity and to purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**

Good News and great joy to all the world:

Today is born our Saviour, Christ the Lord.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Luke 2:1-20

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to Luke

All: **Glory be to thee, O Lord.**

In those days a decree went out from Caesar Augustus that all the world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. And all went to be enrolled, each to his own city. And Joseph also went up from Galilee, from the city of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and

lineage of David, to be enrolled with Mary, his betrothed, who was with child. And while they were there, the time came for her to be delivered. And she gave birth to her first-born son and wrapped him in swaddling cloths, and laid him in a manger, because there was no place for them in the inn. And in that region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Be not afraid; for behold, I bring you good news of a great joy which will come to all the people; for to you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a babe wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among men with whom he is pleased!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste, and found Mary and Joseph, and the babe lying in a manger. And when they saw it they made known the saying which had been told them concerning this child; and all who heard it wondered at what the shepherds told them. But Mary kept all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

SERMON – *Please be seated*

Fr. Carlos Expósito, Rector

NICENE CREED (Hymnal #759) — *Please stand*

I believe in one God,

All sing: The Father Almighty,

maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation

came down from heaven,

(Kneel for next 3 lines)

*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;

and the third day he rose again according to the Scriptures,
and ascended into heaven,

and sitteth on the right hand of the Father;

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is worshipped
and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit, and with special intention that we may always prove ourselves a people mindful of your favor and glad to do your will.. We pray for those who have died and are being killed, or have been taken hostage, as a result of the Hamas attacks on Israel. For the innocent who are being killed, and those who are suffering on both sides of the conflict, that this war may come to an end. We pray for the release of Americans being held in Russia. We also pray for those struggling with addiction and for their families and friends.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church, Michael, Presiding Bishop, Susan our Bishop; and Carlos our rector. We pray for clergy and the people of Holy Cross in Carlsbad, the growth of evangelism in the diocese, and for The Episcopal Church in the Philippines.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe and the Middle-East. We pray for Joseph our President, Gavin our Governor, and all those in authority.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan. We also pray for the Officers, Crew, and

families of the USS Sterett home ported in San Diego and we pray for the Navy personnel serving aboard the USS Gabrielle Giffords.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for this neighborhood of Hillcrest, and all who live and work in this community of San Diego, and for all those who are unemployed or homeless; we pray for our own families, and for our Parish family, that we may grow in faith and love. We pray for Renika and all the staff, for the children and their families of All Saints' Preschool, and for Celina and the staff of Colmena Academy and the families they serve.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for those suffering from addictions, for their healing and sobriety; for all prisoners and captives; and your blessing upon all those who have asked for our prayers. We especially pray today for: Tanya, Monique, Kim, Patti, Jay, Wayne, Rosa Maria, Vivianna, Chris, Chris' family, Kathryn, Ellen, Susan, Beverly, Tiante, Michael (Presiding Bishop), Betty, John W., John G., Pamela, Nicolas, Joe, Ed, Norma, Amadeus, Matthew, Wanda, Donna, Deborah, Elaine, Rufus, Jonathan, George, Nell-Leone, Jennie, Amanda, Denise, Mrs. Tsui, Jack, Ellen, Melanie, Preston, Grace, Delaney, Michelle, Eileen, Hunter. We also pray for those whose names are attached to the prayer chain on the main chancel wall.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently, the people killed in over 660 mass shootings so far this year, the military personnel of every nation in the war in Ukraine; and for thy ministry to those who are bereaved.

And for those whose anniversaries of death occur at this time: James Fallon, Priscilla MacKinnon, Jim Spellman, Edward Wilson Carl

Brink, John J. Garrison, Victor H. Krulak, Jordan Lockridge.

Reader: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE

The Peace of the Lord be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:

"Peace be with you."

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM

Christians Sing out with Exultation

S. Drummond Wolff

Christians, sing out with exultation,
and praise your benefactor's name!
Today the author of salvation,
the father's well beloved came.
Of undefiled virgin mother
an infant, all divine, was born,
and god himself became your brother
upon this happy Christmas morn.

A stable serves him for a dwelling,
and for a bed a manger mean;
yet over his head, his advent telling,
a new and wondrous star is seen.
Angels rehearse to men the story,
the joyful story of his birth;
to him they raise the anthem "glory
to god on high, and peace on earth!"


THE OFFERTORY PRAYER

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN Irby

1st Verse: Solo, 2nd Verse: Choir: 3th-6th Verses: All



1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -



1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
3 child, our Lord and bro - ther, brought us love for one an - oth - er.
4 feels for all our sad - ness, and he shares in all our glad - ness.
5 leads his chil - dren on — to the place where he is gone. —
6 vealed to faith - ful eye, — set at God's right hand on high. —

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

SANCTUS ET BENEDICTUS (Hymnal # 716)

All sing: **Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.**

PRAYER OF CONSECRATION – *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly + benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER (Hymnal # 722)

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (Hymnal # 717)

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs
 under thy Table.
 But thou art the same Lord whose property
 is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 And to drink his blood,
 that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

 Behold the Lamb of God, +
 behold Him that taketh away the sins of the world.

All: Lord I am not worthy that thou shouldst come under my roof,
 but speak the word only, and my soul shall be healed.

*All baptized Christians are invited to come forward for communion.
Those who are unable to receive communion, or do not yet receive, are invited to
come forward for a blessing. To indicate that you wish to receive a blessing,
please cross your arms over your chest rather than holding out your hands.*

COMMUNION ANTHEM

All Saints' Choir

In the Bleak Midwinter

Harold Darke

In the bleak mid-winter frosty wind made moan.
Earth stood hard as iron, water like a stone.
Snow had fallen, snow on snow,
In the bleak mid-winter long ago.

Our God, Heaven cannot hold Him nor earth sustain;
Heaven and earth shall flee away.
When He comes to reign.
In the bleak mid-winter, a stable-place sufficed
The Lord God Almighty, Jesus Christ.

Enough for Him, whom cherubim
Worship night and day,
A breastful of milk and a mangerful of hay;
Enough for Him, whom angels, fall down before,
The ox and ass and camel which adore.

What can I give Him, poor as I am?
If I were a shepherd I would bring a lamb,
If I were a wise man, I would do my part.
Yet what I can I give Him, give my heart.

COMMUNION HYMN

Stille Nacht

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1865)

Music: *Stille Nacht*, melody Franz Gruber (1787-1869); harm. Carl H. Reinecke (1824-1910)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my heart,
my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you peace and favor. And the blessing of God Almighty, the + Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: *Amen.*

GREETINGS — *Please be seated*

DISMISSAL

Let us go forth in the name of Christ.

All: **Thanks be to God.**



RECESSIONAL HYMN

Mendelssohn

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!



*The Flowers on the High Altar are offered
to the Glory of God
in Thanksgiving for His many
blessings and in loving memory of*

John Alvin Bozeman

Jessie Debi

Ruth and Frederick Dieckmann

Marlene and Hank Fjallberg

Beulah Giovanazzi

Loretta Hageman

Royann Ness
Dwight and Florence Ness
Allen Phillips
Lawrence and Doris Potter
Kathy Anne Ramroop
E. Peter Rathbone
The Rev. Fr. Paul Satrang
Peter Scott Siegal
Yvette (Mimi) Simpson
Albert Stephens
Carl E. Tatem, Sr.
The Rev. Peter Toon
Melville B. Watling

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

On Sundays we worship in our historic church. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- Noon Mass on Tuesdays
- Fridays at 10:00am Morning Prayer
- The next Societies of Mary Day of Devotion will be held on Saturday, January 6 at 11am.

SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Christian Formation–Book Study–the group reading and discussing Fr. Nicolosi's Book "Strength in Adversity" and the second group reading "a most peculiar book" will meet next on Sunday, January 14. See page 4 for details.
- Thursdays – Spanish Class will recess for the remainder of the month of December and resume on Thursday, January 11.



PARISH NOTICES

CHRISTMAS DAY MASS



Monday, December 25 – Christmas
Day
10:00am Mass with carols

BISHOP CURRY'S CHRISTMAS MESSAGE



Hello to my family of faith in The Episcopal Church, and to all of our ecumenical and interfaith friends, and to all people of love and goodwill.

I want to first thank you all for your

prayers and well wishes this year as I have weathered some health issues. Please know that I'm doing well, following the doctor's orders.

I'm also ever more aware of the power of the messages of Advent to watch, to wait, and to listen to the pregnant voice of silence, as one version of the Bible says. And out of that watching, waiting, and listening, following the way of Jesus of Nazareth and his way of love, the Spirit of God being our helper.

So please allow me to offer a reading from the Gospel according to Luke. You know it well. The deep truth embedded in it, simple story of the birth of a baby. That deep truth has long given me strength for these 70 years, strength that I often did not have on my own. For some, it may seem fanciful, but in its own way, it points to what the Bible calls hope beyond hope. It reads:

While Mary and Joseph were in Bethlehem, the time came for her to deliver her child. She gave birth to her firstborn son, wrapped him in bands of cloth and laid him in a manger because there was no place for them in the guest room. Now in that same region, there were shepherds living in the fields,

PARISH NOTICES

keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. The angel said to them, “Do not be afraid, for see, I am bringing you good news of great joy for all people: To you is born this day in the city of David, a savior, who is the Messiah, the Lord. And this will be a sign for you: You will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest, and on earth peace among those whom he favors!”

The message of the angel is as scandalous and striking now as it was then. For in it is embedded God’s message in the death and resurrection of Jesus: to trust and believe in the invincibility of the good in spite of the titanic reality of evil, because God is good all the time. To trust and believe in the enduring power of love, of truth, of the good, and of justice when the reality of the opposite seems so prodigious.

To trust and believe in the enduring

power of love, justice, kindness, and compassion, all because God is love and the author of all that is true, noble, and just. “Do not be afraid,” the Scripture says, “for see, I am bringing you good news of great joy for all the people: To you is born this day in the city of David, a savior, who is the Messiah, the Lord. And this will be a sign for you: You will find a child wrapped in bands of cloth and lying in a manger.”

Lord, we pray, give us this sign anew. Give us the lowly, the tired, those of high estate and low, and those of no estate. Church folk, those who haven’t stepped through the red doors for years or ever, give us all a sign. Give us the working, the watching, the weeping. Give us that sign anew; as you did in the first century, so now in the 21st. Give us the expected, the faithful, the passionate, the undeserving; give us a sign.

“The angel said to them, ‘Do not be afraid, for see, I am bringing you good news of great joy for all people: To you is born this day in the city of David, a savior, who is the Messiah, the Lord.’”

On behalf of the entire Episcopal

PARISH NOTICES

Church, we wish you and yours a Merry Christmas and a joyous new year.

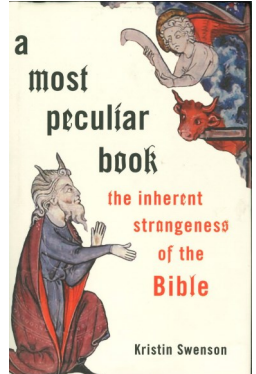
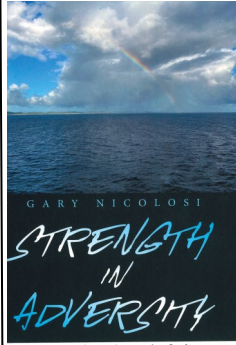
God love you. God bless you. May God hold us all in those almighty hands of love. Merry Christmas.

The Most Rev. Michael B. Curry
Presiding Bishop and Primate
The Episcopal Church

INVITATION TO THE VESTRY

One of the primary orders of business at our Annual Parish Meeting which will be held this year on Sunday, January 21 is electing new Vestry members. We've been blessed at All Saints' each year to have very able and faithful candidates. If you are interested, or have any questions about serving, please speak to Teri Tremper or Michael Lockridge. Vestry nomination forms will be on the back and front tables later this month.

CHRISTIAN FORMATION



Discussion based on Fr. Nicolosi's book "Strength in Adversity" will meet again in the Rector's office on Sunday, January 14. Please be ready to discuss chapters 7 and 8.

The second group reading and discussing "A Most Peculiar Book" will meet next on Sunday, January 14 in the Library. Please read chapters 5 and 6. Mark your calendar to join either of the two discussion groups

PARISH NOTES

MILITARY MINISTRY



In the parish we would like to highlight the past veterans and current members of our Armed Services: Noah and Caelan the sons of Daniele Aurillo and Marie Dumas are assigned to US Army units – Caelan in Hawaii and Noah in the US. Noah suffered an injury during training. Prayers for him would be appreciated.

Parishioners are encouraged to share with our community the stories of their family members in the military-past or present.

Please submit information and any photographs by email to administrator@allsaintschurch.org, in person to the church office or to the church administrator at the Sunday coffee hour.

LIBRARY?



Did you know that we have a room designated as a library? Do you know what is happening to it? Check back here for future updates!

If you don't know where it is, from the Parish Office entrance on Pennsylvania Ave. it is the last door on the left and past the Rector's Office.

PARISH NOTES

HELP THOSE IN NEED
IN UKRAINE, & ISRAEL



Ukraine—Specific needs will change as the crisis evolves. As of right now, there is a need for food, water, and shelter. Please consider partnering with Episcopal Relief & Development in this Response.

To give go to [https://
www.episcopalrelief.org/search/
Ukraine](https://www.episcopalrelief.org/search/Ukraine)

For the needs of people in Israel and Gaza go to [Episcopal Relief & Development Middle East Fund](#) who will help address immediate and long-term needs created by the Israel-Hamas war through locally-led partnerships.



ALL SAINTS' EPISCOPAL CHURCH

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Website: www.allsaintschurch.org

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Rector: Fr. Carlos E. Expósito

rector@allsaintschurch.org

PARISH STAFF

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Mrs. Louise D. Lawson

administrator@allsaintschurch.org

Business Administrator:

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster:

Robert MacLeod

Soprano: Emily Ortlieb

Alto: Martha Jane Weaver

Tenor: Dennis Williams

Baritone: John White

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3674 Seventh Avenue

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ALL SAINTS' VESTRY

Sr. Warden

Ms. Teri Tremper

Jr. Warden

Mr. Cree Craig

Ms. Marie Dreyer

Mr. James Hansen

Dr. Edward Heck

Mr. Karl Jorgensen

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Lois Myers

Ms. Jo-Darlene Reardon

Mr. John Rogitz

Clerk:

Mrs. Kay Phillips

Treasurer:

Dr. Edward Heck

Assistant Treasurer

Eva Dreyer



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